

**OFF-SITE SURVEY (telephone surveys)**

**UNIT 1<sup>st</sup>: SCREENING QUESTIONS**

**Q.1.** Good morning/Good afternoon. My name is ..... and I am an interviewer for..... These days we are conducting a public opinion research in your area and your opinion would be valuable. Could I please speak to a gentleman/madam over the age of 15? **(Start from Age 15 for all Med&BS MS)**. IF MOBILE NUMBER CONTINUE WITH THE INTERVIEWEE/ IF LANDLINE ASK A RANDOM MEMBER OF THE HOUSEHOLD (FOR EXAMPLE THE ONE THAT CELEBRATES HIS/HER BIRTHDAY SOONER) OR BASED ON SEX/AGE PERCENTAGES

- YES (WHEN YOU CONNECT)
- NO

*IF THE ANSWER IS YES THEN CONTINUE, IF NEEDED*

We would like to inform you that ..... follows the legislation in regards with data protection. Your answers will be kept confidential, they are not shared with third parties and will be used exclusively for statistical analysis. For quality assurance purposes and to ensure the credibility of the interview we maintain a record of calling this phone number for a 3-month period and afterwards this record is deleted.

Could we begin the interview?

- Yes
- No
- An eligible individual is absent, then arrange an appointment.
- Refusal (why? \_\_\_\_)
- There is no eligible individual.

*IF THE ANSWER IS YES, THEN CONTINUE*

**Q.2.** What year were you born? \_\_\_\_\_

*CONTINUE ONLY WITH INTERVIEWEES THAT ARE 15 YEARS OF AGE AND OLDER*

**Q.3.** SEX (*CONTINUE WITHOUT READING*)

**Q.4.** HOME REGIONAL UNIT (*CONFIRM FROM THE LIST*)

**UNIT 2<sup>nd</sup>: RECREATIONAL FISHING**

**Q.5.** To begin with I would like to ask you if you have been fishing recreationally in... COUNTRY ...at the sea, from the shore or at ports in the last 12 months, from (MONTH OF THE YEAR) till today? **ONE ANSWER**

- Yes
- No

**Q.6.** Is there another member/members of your household excluding yourself that has been fishing recreationally at sea, from coast or ports withing ... COUNTRY .... the last 12 months? How many members of your household of any age, apart from you, have been fishing?

- Yes (number of members of household\_\_\_\_\_)
- No

**PROGRAMMER: IF YES TO Q.5., GO TO NEXT QUESTION OTHERWISE GO TO DEMOGRAPHICS**

**UNIT 3<sup>rd</sup>: MARINE RECREATIONAL FISHING, COASTAL AND PORT FISHING, GENERAL FISHING INFORMATION**

**Q.7.** At which regional units (or areas) have you been fishing recreationally the past 12 months?

**SPONTANEOUS ANSWER (PRECODED LIST OF REGIONAL UNITS AND SPONTANEOUS REFERENCE TO AREAS), INTERVIEWER CHOOSE OR NOTE (UP TO THREE REGIONAL UNITS OR AREAS)**

- \_\_\_\_\_

**Q.8.** How many times have you been fishing recreationally the last 12 months?

- From the coast \_\_\_\_\_
- From boat \_\_\_\_\_
- Underwater fishing (or spearfishing) \_\_\_\_\_
- Other (NOTE WHAT AND HOW MANY TIMES \_\_\_\_\_  
\_\_\_\_\_)

**PROGRAMMER: IF AT Q.8. THE INTERVIEWEE HAS BEEN FISHING FROM COAST AT LAST ONCE: ONE ANSWER FOR EACH CASE, INTERVIEWER ASSIST FOR EVEN AN ESTIMATE RESPONSE BETWEEN 1 TO 300**

**Q.9.** And how many times have you been fishing from the coast **READ PERIODS?**

From January to March (YEAR): \_\_\_\_

From April to June (YEAR): \_\_\_\_

From July to September (YEAR): \_\_\_\_

From October 2022 till December (YEAR): \_\_\_\_

**INTERVIEWER: IF THE INTERVIEWEE IS UNABLE TO STATE FOR A CERTAIN PERIOD, THEN NOTE N/A**

**PROGRAMMER: IF AT Q.8. THE INTERVIEWEE HAS FISHED FROM THE COAST AT LEAST ONCE:**

**Q.10.** And with which methods/techniques, have you been fishing from the coast?  
**MULTIPLE ANSWERS, INTERVIEWER READ THE LIST AND RANDOMIZE ITEMS**

**(ADJUST LIST TO COUNTRY)**

- Handlines and Poles lines (mechanized or hand operated)
- Casting
- Spinning
- English, Apiko, Bolognese
- Squid Troll Line / Octopus Troll Line
- Other what (INTERVIEWER NOTE \_\_\_\_\_)

**PROGRAMMER: PROGRAMMER: IF AT Q.8. THE INTERVIEWEE HAS BEEN FISHING FROM BOAT AT LAST ONCE: ONE ANSWER FOR EACH CASE, INTERVIEWER ASSIST FOR EVEN AN ESTIMATE RESPONSE BETWEEN 1 TO 300**

**Q.11.** And how many times have you been fishing from boat **READ PERIODS?**

From January to March (YEAR): \_\_\_\_

From April to June (YEAR): \_\_\_\_

From July to September (YEAR): \_\_\_\_

From October 2022 till December (YEAR): \_\_\_\_

**INTERVIEWER: IF THE INTERVIEWEE IS UNABLE TO STATE FOR A CERTAIN PERIOD, THEN NOTE N/A**

**PROGRAMMER: IF AT Q.8. THE INTERVIEWEE HAS FISHED FROM BOAT AT LEAST ONCE:**

**Q.12.** And with which methods/techniques, have you been fishing from boat? **MULTIPLE ANSWERS, INTERVIEWER READ THE LIST AND RANDOMIZE ITEMS**

**(ADJUST LIST TO COUNTRY)**

- Handlines and Poles lines (mechanized or hand operated)
- Jigging
- Longline (set)
- Boat troll line
- Drifting troll line
- Set troll line
- Squid Troll Line / Octopus Troll Line
- Other what (INTERVIEWER NOTE\_\_\_\_\_)

**PROGRAMMER: PROGRAMMER: IF AT Q.8. THE INTERVIEWEE HAS BEEN UNDERWATER FISHING AT LAST ONCE: ONE ANSWER FOR EACH CASE, INTERVIEWER ASSIST FOR EVEN AN ESTIMATE RESPONSE BETWEEN 1 TO 300**

**Q.13.** And how many times have you been underwater fishing (spearfishing) **READ PERIODS?**

From January to March (YEAR): \_\_\_\_

From April to June (YEAR): \_\_\_\_

From July to September (YEAR): \_\_\_\_

From October 2022 till December (YEAR): \_\_\_\_

**INTERVIEWER: IF THE INTERVIEWEE IS UNABLE TO STATE FOR A CERTAIN PERIOD, THEN NOTE N/A**

**Q.14.** Approximately how many kilos of fish, regardless of species, have you caught in total the past 12 months? **ASSIST INTERVIEWEE WITH SCALE**

- 0 kilos
- Up to 1 kilo
- 1,1-2 kilos
- 2,1-3 kilos
- 3,1-4 kilos
- 4,1-5 kilos
- 6-10 kilos
- 11-15 kilos
- 16-20 kilos
- 21-30 kilos
- 31-50 kilos
- Over 50 kilos (how many, approximately? \_\_\_\_\_)

**PROGRAMMER: IF AT Q.8. MORE THAN ONE OPTIONS HAVE BEEN CHOSEN:**

**Q.15.** You mentioned before that you have been fishing with various methods (PROGRAMMER: BRING UP ALL THE MODES USED AT LEAST ONCE THAT HAVE BEEN MENTIONED BY THE INTERVIEWEE AT Q.8. AND INTERVIEWER READ THEM). What percentage of the kilos you have noted before refer to each fishing mode? **NOTE THE PERCENTAGES SO THAT THEIR SUM IS 100%**

- From the coast
- From boat
- Underwater fishing
- Other

**ASK THE NEXT FOUR QUESTIONS IF MORE THAN 0 KILOS WERE STATED AT Q.14**

**Q.16.** And what is the type of fish that you have **CAUGHT & KEPT** the most in terms of quantity in the past 12 months? And the second most kept in terms of quantity in the past 12 months? And the third most kept in terms of quantity in the past 12 months?

**NOTE IF THE ANSWER IS SPONTANEOUS, ASSIST WITH THE FISH SPECIES MORE SPECIFICALLY (FOR EXAMPLE, EUROPEAN SEABASS, GILT-HEADED BREAM, OCTOPUS, SQUID, ETC)**

- 1<sup>st</sup> SPECIES \_\_\_\_\_
- 2<sup>nd</sup> SPECIES \_\_\_\_\_
- 3<sup>rd</sup> SPECIES \_\_\_\_\_

**REPEAT THE NEXT QUESTION FOR ALL THE SPECIES MENTIONED IN THE PREVIOUS QUESTION Q.16**

**Q.17.** Approximately how many kilos from (MENTION THE SPECIES) have you caught in the past 12 months? **USE THE SCALE FROM Q.14**

**Q.18.** And what is the type of fish that you have **CAUGHT & RELEASED** the most in terms of quantity in the past 12 months? And the second most released in terms of quantity in the past 12 months? And the third most released in terms of quantity in the past 12 months?

**NOTE IF THE ANSWER IS SPONTANEOUS, ASSIST WITH THE FISH SPECIES MORE SPECIFICALLY (FOR EXAMPLE, EUROPEAN SEABASS, GILT-HEADED BREAM, OCTOPUS, SQUID ETC)**

- 1<sup>st</sup> SPECIES \_\_\_\_\_
- 2<sup>nd</sup> SPECIES \_\_\_\_\_
- 3<sup>rd</sup> SPECIES \_\_\_\_\_

**REPEAT THE NEXT QUESTION FOR ALL THE SPECIES MENTIONED IN THE PREVIOUS QUESTION Q.16**

**Q.19.** Approximately how many kilos from (MENTION THE SPECIES) have you caught in the past 12 months? **USE THE SCALE FROM Q.14**

**Q.20. Have you caught any **protected, endangered, and threatened species (PETS)** in the past 12 months? (based on the opinion of the INTERVIEWEE)**

- 1) Birds \_\_\_\_\_
- 2) Mammals \_\_\_\_\_
- 3) Reptiles \_\_\_\_\_
- 4) Fish \_\_\_\_\_

**UNIT 4<sup>th</sup>: FINANCIAL INFORMATION**

Let's move now to another subject.

**Q.21.** How much have you spent in total in the past 12 months for recreational fishing and more specifically for

**INTERVIEWER READ EACH ANSWER AND NOTE THE SPONTANEOUS RESPONSE, IF THE INTERVIEWEE CANNOT ANSWER NOTE APPROXIMATELY BASED ON THE SCALE**

- Equipment and gear \_\_\_\_\_
- Baits \_\_\_\_\_
- Fishing trip \_\_\_\_\_
- Boat expenses (such as purchase, rent or maintenance) \_\_\_\_\_
- Other (NOTE WHAT)

SCALE

- Nothing
- 1-10 euros
- 11-24 euros
- 25-50 euros
- 51-75 euros
- 76-100 euros
- 101-150 euros
- 151-250 euros
- 251-500 euros
- 500-999 euros
- 1000+ euros (how much approximately; \_\_\_\_\_)

**UNIT 5<sup>th</sup>: SOCIAL DIMENSION**

**Q.22. Last, when do you usually go fishing? READ ONE ANSWER**

- |                    |                          |                                |                          |
|--------------------|--------------------------|--------------------------------|--------------------------|
| Weekdays           | <input type="checkbox"/> | Whenever I have the time       | <input type="checkbox"/> |
| Weekends           | <input type="checkbox"/> | Whenever I find a fishing-mate | <input type="checkbox"/> |
| On summer holidays | <input type="checkbox"/> | When the weather allows it     | <input type="checkbox"/> |
| On holidays        | <input type="checkbox"/> | Other                          | <input type="checkbox"/> |

**Q.23.** What do you gain (mentally, socially, aesthetically, etc.) from recreational fishing?

- Get out in the nature (aesthetic gains, inspiration)

- Cognitive benefits, abilities, skills
- Therapeutic benefits (peace of mind, health, fitness)
- Sense of identity (strong local ties, memories)
- Socialization
- Other (e.g. financial benefits) .....

**UNIT 6<sup>th</sup>: DEMOGRAPHIC DATA (All respondents answer)**

Now we will continue with some demographic questions, only for statistical purposes.

**Q.24.** Level of education

- |                         |                          |                      |                          |
|-------------------------|--------------------------|----------------------|--------------------------|
| Elementary              | <input type="checkbox"/> | technological school | <input type="checkbox"/> |
| junior high (gymnasium) | <input type="checkbox"/> | University/College   | <input type="checkbox"/> |
| senior high (lyceum)    | <input type="checkbox"/> | MSc/PhD              | <input type="checkbox"/> |

**Q.25.** How many people are in your household? .....

**Q.26.** What is your employment status?

- |               |                          |                  |                                |
|---------------|--------------------------|------------------|--------------------------------|
| Unemployed    | <input type="checkbox"/> | household keeper | <input type="checkbox"/>       |
| self-employed | <input type="checkbox"/> | Retired          | <input type="checkbox"/>       |
| public sector | <input type="checkbox"/> | Other            | <input type="checkbox"/> ..... |

**Q.27.** What is your marital status?

- |                                       |                          |                                   |                                |
|---------------------------------------|--------------------------|-----------------------------------|--------------------------------|
| Married with kids                     | <input type="checkbox"/> | Single, living alone/with partner | <input type="checkbox"/>       |
| Married without kids                  | <input type="checkbox"/> | Divorced                          | <input type="checkbox"/>       |
| Single living with the parents        | <input type="checkbox"/> | Widowed                           | <input type="checkbox"/>       |
| Single living with relatives/siblings | <input type="checkbox"/> | Other                             | <input type="checkbox"/> ..... |